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Dental Chair
\$500

Be given to anyone who detects the material used by the New Dental Parlor. In all our gold and bridge work we use 22-K. We do all other work the same as the best, and GUARANTEE THE BEST, AND GUARANTEE THE BEST, AND GUARANTEE THE BEST. All work done by GRADUATED DENTISTS of from 12 to 20 years experience, and each department supervised by a specialist. Give us a try and you will find us to be exactly what you need. We tell you in advance exactly what your work will be. FREE EXAMINATION.

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are putting up a light breakfast suitable for this climate consisting of—

TEA
COFFEE,
MILK or
CHOCOLATE

Hot Doughnuts, Buns, Rolls, Toast, etc., FOR 10c.

Only a first class Bakery could furnish the above for so small sum.

Doors open at 5:30 a. m.

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Portraits
LATEST STYLES IN POSES AND FINISHING.

Rice & Perkins
144 Beretania Street, near Fort.

THEOSOPHICAL SOCIETY.

REMOVAL.
ALORA BRANCH: Saturday, 7:30 p. m. public meeting in Arion Hall, corner of Opera House; Tuesday, 7:45 p. m. class of "Ancient Wisdom," at Beretania St. Library open Wednesday, 4 to 6 p. m. Information, Mrs. Marquess, 214 Fort St.

NOT HEREDITARY

In the main, consumption is not hereditary; it is infectious. People are too afraid of heredity; better not think of the subject at all. Infection occurs continually.

Low vital force is hereditary, which gives consumption its chance. And infection plants it.

Between the two, the crop is a big one: about one-sixth of the human race, so far as is known.

We suppose it needn't be 5 per cent, if people would take fair care and Scott's emulsion of cod-liver oil.

The care saves life in all ways; the emulsion is specially aimed at the lungs, beside its general food-effect.

We'll send you a little to try, if you like.
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The White Horse Cellar
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WHITE HORSE
CELLAR
FROM THE
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OFFICE OF CARROLL WHITAKER
ATTORNEY,
Hilo Hawaii.
Hilo, Hawaii, June 7, 1901

Dear Sirs—In my innocence I was chased here in Hilo a jar of your PIN-MONEY PICKLES (put up by Mrs. E. G. Kidd, Richmond Virginia.)

It brought me great trouble, and one of three things must occur:

1. You must stop making them; or,
2. I must get them at less expense; or,
3. I'm a ruined man.

Since my first venture I've had many "jars." My family from early morning "Pickles," neighbors ring the door bell and shout "Pickles!" relatives visit me in expectation of "Pickles." You pickles are my Nemesis. Please, dear Sirs, quote them by the keg, barrel, hoghead, ton or shipload, and "pre-serve" me. Yours very truly,

CARROLL WHITAKER
TO LEWIS & CO.,
Honolulu, T. H.

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Open from 7 a. m. to 10 p. m.
Smokers' Requisites a Specialty.

SUNDAY SERVICES IN VARIOUS CITY CHURCHES

TRUE RICHES.

For all things are yours . . . whether the world, or life, or death, or things present, or things to come; all are yours. —I. Corinthians, III:21.

If we were to spend some time trying to be grateful for the blessings we enjoy and less time in grumbling because we lack some things which we have longed for, we should make our lives more agreeable to ourselves and more profitable to others.

Discontent is a kind of poison which produces general debility of the chronic sort, and discontent is, in many instances, the child of envy. It is the drop of vinegar which sours the whole temper of the man, and instead of being a trusty Toledo blade which cuts its cheerful and hopeful way through opposing forces, it becomes a poor kind of sword which hides in the scabbard when danger demands daring.

To dwell on the things you don't possess and to feel wronged because others do possess them is to lose the battle before the bugle calls you to the front. On the other hand, to foster the ability God has given you, to be cheerful in narrow circumstances, but to determine to make them wider with favoring opportunity, in other words, to fill your sphere full to overflowing with your best self—all that equips you for duty and brings an ultimate victory within reach. A sour soul never yet accomplished much good for itself or for others. Eyes must be lifted toward the heavens, not dropped to the earth, if we are to make life comfortable or comforting.

We really possess many things which are not written in the inventory we have taken. St. Paul in the text gives us a new view point, one which worldliness and selfishness sneer at, but which opens a long vista to the vision of the spirit. What care you if your neighbor has the title deed to many acres? You own the beauty of the landscape in equal partnership with him. The firmament, fretted with passing clouds, is not his more than yours. You own the world, and its laws contribute to your welfare as though you were the only beneficiary of their wealth. If your vision is clear you see that life also is yours, to make of it all that is possible, to cut the rude block of experience into a church that shall be beautiful and symmetrical, and to force it to give you the passport to immortality. The God of the universe is yours as truly as though you were the only inhabitant of the planet, ready to answer your call, always present with a host of angelic hands to deliver you from the enemy and to lift you to a higher spiritual level. Death also is yours, not a foe but a friend, and when the weary day is done he leads you from the gathering shadows of sunset to the glorious sunrise which floods the eternal life. The eye of the body sees only the poorest possessions, while the eye of the soul sees riches too great to be computed, and these riches are yours beyond the reach of litigation. What are acres, though their only boundary is the horizon, in comparison with thoughts that uplift, aspirations which give you wings and the faith which draws aside the curtain of the future and gives you a glimpse of what is hidden there? Palaces are not equal to ideas, for one may be miserable though knee deep in gold, while he who has God in his house has the magic which makes a hovel a happy home.

Let us look at life, which is no longer than a dream in the night, as contributory to the soul, not to the body, for a man is not a body with a soul in it, but a soul with a body wrapped around it. If you were to spend a short hour each day in quiet meditation of the blessings you enjoy, brushing aside all envy and selfishness; one short hour in getting a firm hold on yourself, your better, truer, nobler self would be transfigured and life would be enriched. We are not depraved; we are thoughtless. This is divinity within us which is cramped, dwarfed and unable to express itself. Give it freedom, let it act and speak, crown it with authority and you will behold a miracle. Thrust aside the man by thinking of yourself as the child of God with a destiny that stretches into the invisible eternity.

In that direction lies the only religion that can hold its own against the ills to which flesh is heir. That way also lies cheerfulness, contentment, peace and happiness, possessions to be prized above all else that earth can offer. If you have God and Christ and immortality you are rich, but without them you are poor indeed, though wealth is your must humble servant.—George H. Hepworth in New York Herald.

p. m. July 28, subject: "Soldiers For Christ," leader, Miss L. E. Perkins; August 4, subject: "Christ For the Young," leader, Miss Arnold; August 11, subject: "The World For Christ," leader, Mr. Hottel.

The following sermons on special subjects will be preached by the pastor, A. E. Cory, July 28, "Paul—His Religion;" August 4, "John—The Man;" August 11, "John—His Religion."

If you cannot come for the entire service, come at 7:45 p. m. and hear the sermon.

DIVORCE BY TELEPHONE.

People have been known to have been joined in marriage by telephone, but the latest experiment to be tried over the wire is the divorce case. Mrs. Nagle of Arcadia, a small town in Hamilton County, has been granted a divorce from her husband by telephone.

James W. Flippin, attorney for Mrs. Nagle, was already engaged with another important case, and he could not be present in court to try Mrs. Nagle's case. He called Judge Neal to the telephone and explained the state of affairs, requesting that the Judge consent to the case being tried over the wire. Judge Neal consented.

The witnesses were assembled in the telephone exchange at Tipton and Noblesville, the county seats of Tipton and Hamilton Counties, respectively. The testimony of the witnesses was given in the usual form, with Judge Neal located at Noblesville. Flippin then delivered his argument by wire to Judge Neal and the divorce was granted.—Edwood (Ind.) Correspondence Philadelphia Press.

Noted for delicacy of flavor, and soft and mellow. Spruance, Stanley & Co's whiskeys.

Central Union Church, Rev. William M. Kincaid, pastor.—Sunday school and Bible class, 9:30; public worship and sermon, 11 a. m. Y. P. S. C. E. prayer meeting, 6:30; evening services at 7:30; weekly prayer meeting, Wednesday, 7:30 p. m.

Rev. G. C. Adams will occupy the pulpit morning and evening. Morning sermon—"Willing and Doing;" evening—"Meaning of Bethel."

St. Andrew's Cathedral.—7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., Morning Prayer, Litany and Sermon; (on the last Sunday in the month, Choral Celebration of the Holy Communion); 3:30 p. m., Pule Ahiahi; 7:30 p. m., Evening Prayer and Sermon. Dean, The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kitcat.

The services of the Second Congregation of St. Andrew's Cathedral, Sunday, will be at 9:45 in the morning and 6:30 in the evening.

St. Clement's Chapel, Punahou. Sunday services: Holy communion, 7 a. m.; holy communion first Sunday of the month, 11:05 a. m.; matins, 11:05 a. m.; evensong, 7:05 p. m.; Sunday school, 3:45 a. m.; daily prayer, 7 a. m. All seats free. The choir is vested and the service choral. All strangers are invited. This chapel is served by the Rector of Honolulu.

Roman Catholic Cathedral, the Bishop of Panopolis.—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benediction, week-days, low mass, 6 and 7.

St. John the Baptist Church, at Kalia.—waeana.

St. Augustine's Chapel, Rev. Father Valentine, in charge.—Sacrament of the mass, 8:30.

Christian Science services. Beretania street, between Punchbowl and Alapai streets.—Entrance "Non Pareil," first cottage to the right. Services on Sundays at 11 a. m.; Wednesday evening at 7:30 o'clock.

German Lutheran Church, Rev. W. Feimly.—Services every Sunday at 11 a. m. at the new church on Beretania street, between Miller and Punchbowl.

First Methodist Episcopal Church, corner Beretania avenue and Miller street. Rev. G. L. Pearson, pastor.—Regular services as follows: Sundays, 10 a. m., Sunday school; 11 a. m. and 7:30 p. m., public worship and sermon; 6:30 p. m., Epworth League; Wednesday, 7:30 p. m., prayer meeting. A welcome always to all. Parsonage adjoining the church.

Public worship at the Methodist Episcopal Church tomorrow as follows: 11 a. m. sermon, subject: "The Active Graces of the Spirit Led Life;" 7:30 p. m. sermon, subject: "The Great Question."

The Reorganized Church of Jesus Christ of Latter Day Saints will hold services on Sunday at the Millant Hall (rear of the Opera House) as follows: 9 a. m., Book of Mormon Class; 10 a. m., Sunday school; 11 a. m., preaching, Hawaiian service; 7:30 p. m., preaching, English service. The subject of the evening sermon will be "Wells Without Water."

Chinese Church (Congregational), Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

Japanese Church, Congregational, on Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday prayer meeting, 7:30.

Makiki Chapel, on Kinau street.—Sunday preaching service, 2 o'clock.

Japanese M. E. Church, H. Kihara, pastor. E. Tokimasa, associate pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Waikahala Church.

Kawalahao Church, Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 8:30; prayer meeting, Wednesday, 7:30.

Relief Camp No. 2.—Sunday school, 1:30.

Peniel Mission.—Mr. and Mrs. Adams in charge.—Service every evening at 8 p. m.; Monday evening, Converts Prayer Meeting; Thursday evening, service conducted by two of the converts; Saturday evening, holiness meeting. Sunday services as follows: Wharf meeting at 9 a. m.; Bible class at 10 a. m.; Workers' meeting at 2:30 p. m. A regular evangelistic service at 8 p. m. Scandinavian ladies meeting at the Mission Home, corner of Hotel and Likilike, every other Wednesday afternoon at 2 p. m.

The following regular services are held at the Seventh-Day Adventist Chapel: Saturday, Sabbath school at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

Portuguese Evangelical Church, corner of Miller and Punchbowl streets. Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Bowen, superintendent. Prayer meeting, Wednesday, 7:30.

Bishop Memorial Chapel, Kamehameha Schools. Rev. Silas P. Perry, pastor.—Service Sunday mornings at 11 o'clock, except last Sunday in each month, at which time service will be held at 4 p. m. Friends cordially welcomed.

Young Men's Christian Association. Hotel and Alakea streets, Henry C. Brown General Secretary. Meeting for men every Sunday afternoon at 4 o'clock. Addressed by some prominent speaker. All men welcome.

The Baptist Society of Honolulu.—Regular meeting first Sabbath afternoon of each month at 8 o'clock in Young Men's Christian Association parlors. A cordial invitation is extended to all.

Christian Church, Rev. E. A. Cory, pastor. Alakea street, near King street.

The Christian Church has adopted a new plan for the usual evening services. Instead of two hours the service will be but one hour in length. It will commence at 7:15 p. m. and close promptly at 8:15 p. m. Special subjects will be studied by the young people and special subjects will be discussed by the pastor.

The following is the program of the services:
The Young People's Meeting, 7:15-7:45

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MORNING MEAL, ROLLED OATS, PETTJOHN'S BREAKFAST GEM, CREAM OF WHEAT, MALTED BREAKFAST FOOD, ETC., ETC.

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Golf Shirts, new line, all colors.....50c.

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NETTLETON'S SHOES
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Superior to Johnson & Murphy's, Banister, Hanan, and all other Footwear.

AT THE LOWEST POSSIBLE PRICE.

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